

WILLIAMSPORT
GRANGE
#1815



2026 VETERAN BANNER APPLICATION

Registration Date: Sat. April 25th 10:30 - Noon

(Applications will only be accepted in person at this event)

Williamsport Grange Hall (Congress Township Hall)

6251 CO. RD. 20, Mount Gilead

**This will be a Drive -Thru event. Sponsors will remain in their vehicle
and a volunteer will come to you for the application.**

First Come First Served. Limited Supply.

Sponsors may nominate veterans who meet the following criteria:

Veteran must be honorably discharged or deceased with any branch of the United States Military.

Veteran must be a graduate of/ **OR** attended a Morrow County High School **OR** Veteran is/was a Morrow County Resident.

Active Duty Military will also be accepted.

Veteran Name: _____ Please print legibly

(As it will appear on the banner. We recommend limiting the length for better viewing from the street)

Branch of Service: (choose one) **Army Airforce Marines Navy Coast Guard**
Army-Air Corps Army National Guard

Other _____

War/Wars Served (choose one) **WWI WWII Korea Vietnam Persian Gulf Afghanistan Iraq**

Please indicate Either War served (OR) Years Served **Only one of these will appear on the banner

List Years Served if served during peacetime _____ or **Currently Active Duty** _____ (Mark with an X)

****Killed in Action** _____ (Please mark with an X if your veteran was killed in action)

Sponsor Fee: (\$50) Check # _____ Cash _____ Credit Card _____

(Make Check Payable to Williamsport Grange #1815)

Sponsor Name: _____

Address _____

City _____ State _____ Zip _____

Telephone _____ Email _____

*****SPONSOR MUST PROVIDE A HARD COPY PHOTO OF UNIFORMED VETERAN*****

(Printed on Photo Paper) 4X6 or 5X7 preferred

Photo will not be returned. It will be kept and preserved for our archives.

Banners will be cleaned and stored by the Williamsport Grange and a date set for sponsors to pick up.

This project is in cooperation with the Morrow County Joint Veterans Council and the Village of Mt. Gilead

Williamsport Grange #1815 - Donna Carver, President- 419-560-8100